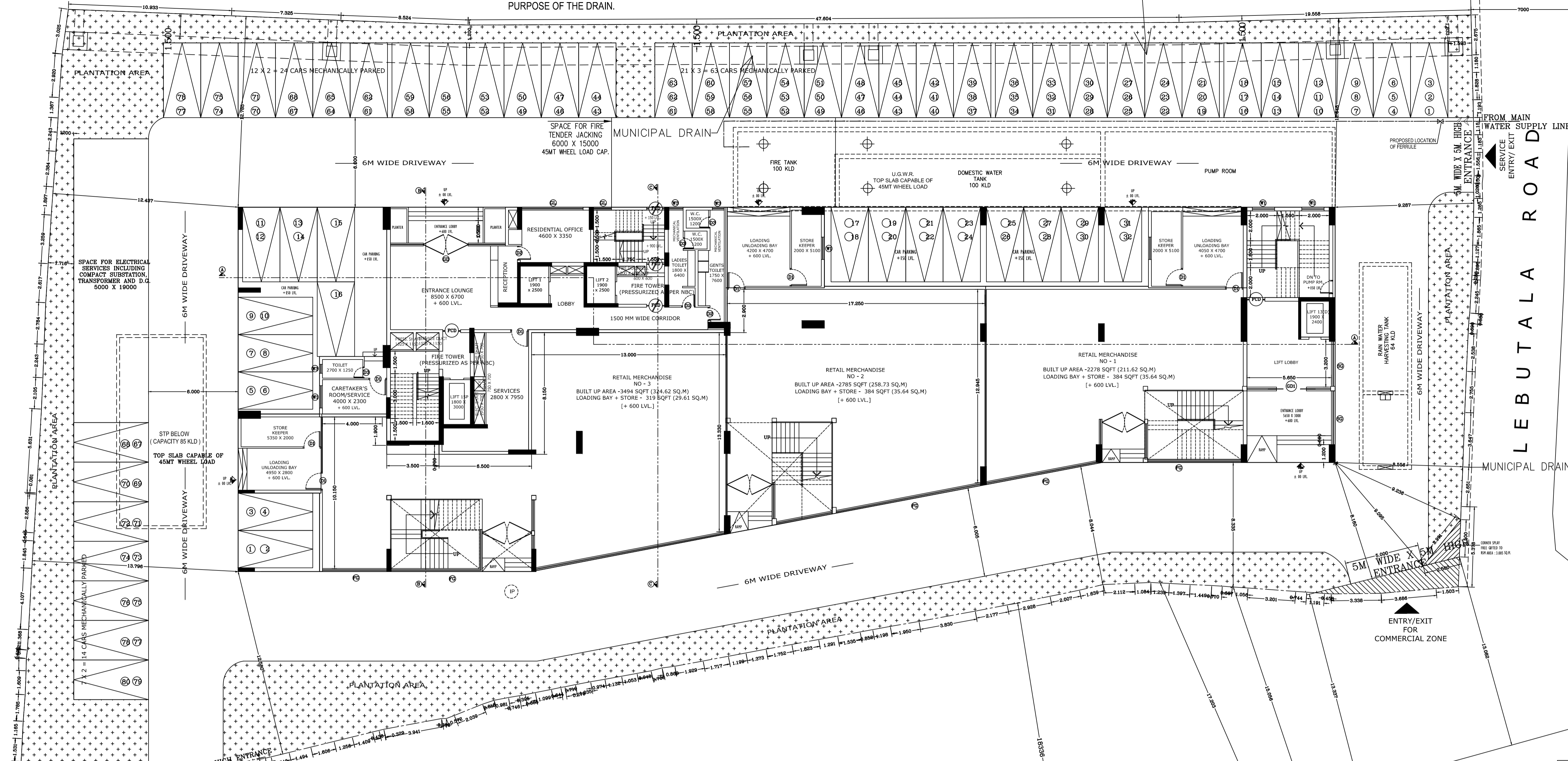
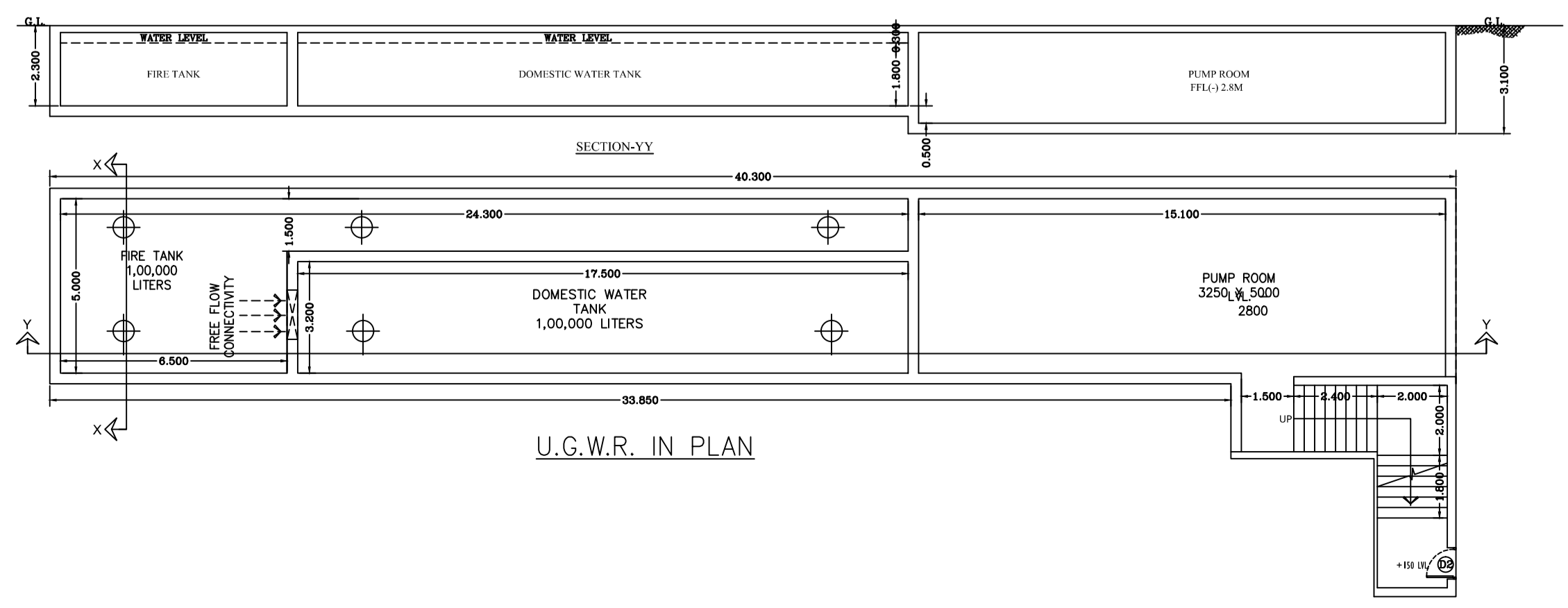
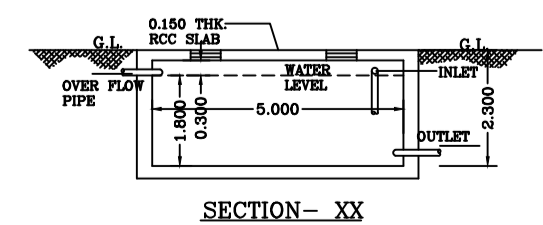


WE GIVE OUR UNQUALIFIED UNDERTAKING THAT WE SHALL KEEP 4 FEET CLEAR AREA ALONG THE ONE SIDE OF THE DRAIN WITH 750MM Ø PIPE AND THE MUNICIPAL OFFICERS AND THEIR AGENCIES WILL BE AUTHORISED TO VISIT THE PLACE FOR THE CONSTRUCTION AND MAINTENANCE OF THE UPKEEP OF THE DRAIN. HOWEVER WE SHALL USE THE SAID LAND FOR THE BEST OF OUR PURPOSE WITHOUT HINDERING THE PURPOSE OF THE DRAIN.



MASTER PLAN SHOWING GROUND FLOOR FLOOR-GROUND



PROJECT:  
HOUSE WATER SUPPLY LAYOUT PLAN OF  
PROPOSED G+17 STORED RESIDENTIAL CUM  
COMMERCIAL BUILDING AT HOLDING NO. 133,  
N. S. ROAD, MOUJA : RAJPUR, WARD NO. 17, J.L.  
NO. 55, R.S. & L.R. DAG NO. 120,121, R.S. KHATIAN  
NO. 2623, 2516, L.R. KHATIAN NO. 4806,4807,4808,  
4809,4376,4377,4379,4380,4568 & 4599, P.S.  
SONARPUR, UNDER - RAJPUR SONARPUR  
MUNICIPALITY, KOLKATA 700149.

- 1) SHRI BISWAJIT SAHA
  - 2) SHRI SANJOY SAHA
  - 3) SHRI NIRMAL CHANDRA SAHA
  - 4) SHRI SUBAL CHANDRA SAHA
  - 5) SHRI KAMAL CHANDRA SAHA
  - 6) SHRI SUBHASH CHANDRA SAHA
  - 7) SHRI PANKAJIT SAHA
  - 8) SHRI APU SAHA
  - 9) SHRI TAPAN SAHA
  - 10) SHRI JOYJIT SAHA
- REPRESENTED BY THEIR CONSTITUTED ATTORNEY  
GANGULY HOME SEARCH PRIVATE LTD.  
REPRESENTED BY ITS DIRECTOR SHRI RUPESH RANJAN PRASAD  
10) SHRI SANDIP PRAMANIK

NAME OF OWNERS/ AUTHORITY

SUBIR KUMAR BASU  
(E.B.A NO. 1819A/SON)

ANKIT AGARWALA  
ENLISTMENT NO. 141/RAJSON/ES-4/2023-24

UTPAL SANTRA  
NO. 044/RAJSON/Structural/2004-05

PRASANTA KUMAR GHOSH  
ENLISTMENT NO. 083/RAJSON/GE-1/2018-19

|            |             |                 |              |
|------------|-------------|-----------------|--------------|
| DRAWN BY : | SCALE 1:100 | DATE 13.04.2024 | SHEET NO- 03 |
|------------|-------------|-----------------|--------------|

FOR OFFICE USE:

